



<b>STATEMENT OF ORGANIZATION</b>		<b>OFFICE USE ONLY</b>
<b>1. Name and Address of Committee</b>  Carlos Prudhomme for Judge 7600 Fern Ave #1300 Shreveport, LA 71105	<b>2. Date of this Statement</b>  05/09/2016	<div style="font-size: 1.5em; margin-bottom: 20px;">S/O 5/17</div> <div style="font-size: 1.5em;">#892 779 #1008</div>
<b>3. Estimated Membership</b>  9	<b>4. Amended Statement?</b>  Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Check If: New Committee <input checked="" type="checkbox"/>		
<b>5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)</b>		
<b>a. Name</b>  Ernestine Smith  Alan Golden	<b>b. Position</b>  Chairperson  Treasurer	<b>c. Address</b>  1502 Arlington Ave, Shreveport, LA 71103  400 Travis St, Ste 1102, Shreveport, LA 71101
<b>6. Affiliated Organizations</b> (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)		
<b>a. Name</b>	<b>b. Address</b>	<b>c. Relationship to Committee</b>
<b>7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)</b>		
<b>a. Name</b>	<b>b. Address</b>  Community Bank 400 Travis Street, Ste 100, Shreveport, LA 71101	
<b>8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:</b> a. Check one: <input checked="" type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee		
<b>b. Name of Candidate</b>  Carlos Prudhomme	<b>c. Office Sought by the Candidate</b>  Caddo Parish Juv. Judge	
<b>9. a. Name of Person Preparing Report</b> Barbara L. Rice, CPA 318-797-9500 <b>b. Daytime Telephone</b>		
<b>10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.</b>		
This <u>11th</u> day of <u>May</u> , 2016.		
 Signature of Committee Chairperson		<u>318-347-7010</u> Daytime Telephone Number
 Signature of Committee Treasurer, if any		<u>318-221-5213</u> Daytime Telephone Number